



SPRINKLER OR FIRE PROTECTION SYSTEM PERMIT APPLICATION

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|  NEW HANOVER COUNTY FIRE SERVICES 230 GOVERNMENT CENTER DR., SUITE 130 WILMINGTON, NORTH CAROLINA 28403 (910) 798-7420, Fax (910) 798-7052 e-mail: fireforms@nhcgov.com |  CITY OF WILMINGTON FIRE AND LIFE SAFETY 801 MARKET STREET WILMINGTON, NC 28401 (910) 343-0696 Fax (910) 341-0097 e-mail: fls@wilmingtonnc.gov |
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Is your project located in the Wilmington City limits _____ or the unincorporated area of New Hanover County _____?

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|-------------------------------------|--------------------|
| CONTRACTOR REQUESTING PERMIT | |
| NAME: _____ | OFFICE PHONE _____ |
| ADDRESS: _____ | FAX _____ |
| CONTACT PERSON: _____ CELL _____ | E-MAIL _____ |
| LICENSE NUMBER _____ | |

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|-----------------------------------|-----------------------|
| OWNER/BUSINESS INFORMATION | |
| BUSINESS NAME _____ | PROJECT ADDRESS _____ |
| PROPERTY/BUSINESS OWNER _____ | CONTACT # _____ |

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| PERMIT INFORMATION |
| TYPE OF CONSTRUCTION IV -I V V-I VI VI-I |
| TOTAL SQUARE FOOTAGE OF PROJECT _____ NUMBER OF STORIES _____ |
| TYPE OF PERMIT REQUESTED: |
| SPRINKLER _____ Full _____ Partial _____ Standpipe _____ |
| HOOD SYSTEM _____ |
| SUPPRESSION SYSTEM _____ |
| ABOVE GROUND _____ |
| BELOW GROUND _____ Number of Risers _____ |
| FIRE LINE _____ Size of fire line _____ Class _____ Type _____ |
| BACKFLOW PREVENTER _____ |
| Complete description of work _____ |
| _____ |
| PLEASE CALL NEW HANOVER COUNTY OR THE CITY OF WILMINGTON FOR INSPECTION AT THE APPROPRIATE STAGE OF CONSTRUCTION |

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| FEE FOR PERMIT WILL BE ASSESSED BY APPROPRIATE PERMITTING JURISDICTION |
| Method of Payment CASH CHECK CREDIT CARD CHARGE ACCOUNT # _____ |
| Date of Application _____ Applicants Name _____ |
| Applicants Signature _____ <small>By signing this permit application, you certify that all information provided is accurate and correct</small> |

OFFICE USE ONLY

| | |
|---|---------------------------------|
| PERMIT NUMBER ASSIGNED: _____ | DATE OF INSPECTION: _____ |
| Permit Fee Assessed _____ | Inspected by _____ |
| Inspector Reviewing Application _____ | Inspection AP _____ or DA _____ |
| Application for Permit AP _____ or DA _____ | Project Notes: _____ |
| Comments _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |